

**THEORY AND INSTITUTES OF ROMAN LAW FROM A HISTORICAL ASPECT**  
**Roman Law and Everyday Life**  
*Fall 2025*  
(Dr. habil. János ERDODY, associate professor)

**Planned topics as follows:**

- 1) Introduction (Sept. 9<sup>th</sup>)
- 2) The chronology of Roman history (Sept. 16<sup>th</sup> – Oct. 14<sup>th</sup>)
- 3) Documentary on everyday Roman life “Meet the Romans”, Parts 1–3
- 4) Slaves, babies, children, women (persons, succession)
- 5) Housing and rent (property, contracts, *meum est ex iure Quiritium, in bonis est*)
- 6) A model case: assessment, argumentation and institutions in Roman “case-law”
- 7) Justinian’s codification: simple legislation or a fresh start?

**Evaluation:**

- a) A close test will take place on October 21<sup>st</sup>.
- b) Three comprehension checks are scheduled to be completed on November 4<sup>th</sup>, November 18<sup>th</sup>, and December 2<sup>nd</sup>, respectively, in relation to the documentary.

**Literature, further reading:**

- William Warwick BUCKLAND: *A Manual of Roman Private Law*. Aalen, Scientia Verlag, 1981. 2. ed.  
William Warwick BUCKLAND: *A text-book of Roman law from Augustus to Justinian*. Cambridge, Cambridge University Press, 1921.  
Fritz SCHULZ: *Classical Roman Law*. Oxford, Clarendon Press, 1951.  
William Warwick BUCKLAND: *The Roman Law of Slavery. The Condition of the Slave in Private Law from Augustus to Justinian*. Cambridge, Cambridge University Press, 1908.  
Elisabeth HERRMANN-OTTO: *Sklaverei und Freilassung in der griechisch-römischen Welt*. Darmstadt, Wiss. Buchges., 2017. 2. Aufl.  
WOLFGANG WALDSTEIN: Entscheidungsgrundlagen der klassischen römischen Juristen. *ANRW II 15*. 3-99.  
WOLFGANG WALDSTEIN: *Saggi sul diritto non scritto*. Padova, CEDAM, 2002.  
WOLFGANG KUNKEL: *Herkunft und soziale Stellung der römischen Juristen*. Wien, Verlag Böhlau, 1952.  
PIERRE HADOT: *La citadelle intérieure. Introduction aux Pensées de Marc Aurèle*. Paris, Fayard, 1992.  
REGINALDO M. PIZZORNI: *Il diritto naturale dalle origini a S. Tommaso d'Aquino*. Bologna, 2000.  
ANTHONY ARTHUR LONG: *Hellenistic Philosophy. Stoics, Epicureans, Sceptics*. Berkley – Los Angeles, University of California Press, 1986<sup>2</sup>.  
DAVID PUGLSEY: From the Law of Citations to Justinian's Digest. *Comparative Law Review* LI (2017). 1 – 26.  
DAVID PUGLSEY: A Letter from Gustav Hugo to Friedrich Bluhme, 1820. *Zeitschrift der Savigny-Stiftung. Romanistische Abteilung* CXXXIV (2017). 530 – 534.  
PETER STEIN: *Roman Law in European History*. Cambridge, 2003<sup>7</sup>. [= *A római jog Európa történetében*. Fordította: FÖLDI ÉVA. Budapest, Osiris Kiadó, 2005.]  
PETER STEIN: *Regulae iuris. From Juristic Rules to Legal Maxime*. Edinburgh, 1966.  
TONY HONORÉ: *Ulpian – pioneer of human rights*. Oxford, 2005.